## FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR PARTICULARS OF STAFF

Session 2015-16

Name and address of the Institution: **KISSAN COLLEGE OF EDUCATION MEHAM (ROHTAK)** Course: **D.EL.Ed.** 

| Sl.<br>No. | Name with<br>Date of Birth<br>Age | Attested<br>photograph of<br>the appointed<br>staff | Whether SC/ST/OBC/other<br>Category | Designation | B.Ed.<br>Yes/N<br>o<br>If yes,<br>%age<br>of<br>Marks | M.Ed.<br>Yes/No  If yes, %age of Marks | M.A<br>(Educati<br>on)<br>Yes/No<br>If yes,<br>%age of<br>Marks | Master's Degree in school subject Yes/No If yes, %age of Marks & specify the subject | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in<br>Years | Teaching Experience in<br>Recognized School/BEd.<br>College (Enclose experience<br>certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was | ng Da |
|------------|-----------------------------------|---|-------------------------------------|-------------|---|--|---|--|---------------------|--|-------------------------------------|---------------------------------|--|---|-------|
| (1)        | (2)                               | (3)   | (4)                                 | (5)         | (6)   | (7)                                    | (8)   | subject (9)  | (10)                | (11)   | (12)                                | (13)                            | (14)   | (15)  | (16)  |

| I.  | DETAILS OF TEACHING STAFF                    |  |         |          |       |      |           |       |          |    |    |  |  |            |
|-----|--|--|---------|----------|-------|------|-----------|-------|----------|----|----|--|--|------------|
| I(A | PRINCIPAL/HOD                                |  |         |          |       |      |           |       |          |    |    |  |  |            |
| )   |  |  |         |          |       |      |           |       |          |    |    |  |  |            |
| I   | Smt. Parveen<br>Kumari<br>17/12/1979         |  | General | HOD      | 68    | 56.5 |           | 70.75 | Sanskrit | No | No |  |  | 28/06/2010 |
| II  | LECTURERS/TEACHING STAFF (AS PER NCTE NORMS) |  |         |          |       |      |           |       |          |    |    |  |  |            |
| 1.  | Smt. Rajesh<br>Kumari<br>07/04/1963          |  | General | Lecturer | 58.44 |      | Yes<br>59 |       |          |    |    |  |  | 01/08/2011 |
| 2.  | Sh. Ajit Singh<br>20/12/1983                 |  | General | Lecturer | 55.7  |      |           | 57.7  | Maths    | No | No |  |  | 01/08/2011 |

| 3.  | Smt. Geeta<br>Rani<br>23/06/1985      |             | General  | Lecturer  | 68           |                 |              | 55    | Pol. Sci.    | No | No  |  | 01/08/2011 |
|-----|---------------------------------------|-------------|----------|-----------|--------------|-----------------|--------------|-------|--------------|----|-----|--|------------|
| 4.  | Smt. Mukta<br>Alawadi<br>20/10/1984   |             | General  | Lecturer  | 77.7         |                 | Yes<br>61.80 |       |              | No | Yes |  | 01/08/2011 |
| 5.  | Smt. Suman<br>Devi<br>12/05/1985      |             | General  | Lecturer  | 66.5         | 61.37           |              |       |              | No | No  |  | 01/08/2011 |
| III | PART TIME TI                          | EACHING STA | FF (AS P | ER NCTE N | ORMS)        |                 |              |       |              |    |     |  |            |
| 1.  | Dilip Kumar<br>Patel<br>20/05/1988    |             | OBC      | Lecturer  |              |                 |              | 61    | FINE<br>ARTS | No | Yes |  | 13/06/2015 |
| 2.  | Sh. Ajit Kr.<br>Chaubey<br>01/08/1983 |             | General  | Lecturer  | B.P.Ed<br>58 | M.P.Ed.<br>64.5 |              | 60.33 | Phy.<br>Edu. | No | Yes |  | 13/06/201  |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

SCERT HR. GURGAON

| Name & Signature of the                             |
|---|
| <b>Authorized Representative of the Institution</b> |
| Date  |

Name & Counter Signature with Seal of the Registrar/Competent Authority of the Affiliating Body\*

1 31/11/12

• Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

## CERTIFICATE FROM THE MANAGDEMENT

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Name & Signature of the Authorized Representative of the Institution

| Date |  |  |
|------|--|--|
|      |  |  |

• It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above deteails shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the intuition.